

Redeemer REVIEW



REDEEMER EVANGELICAL LUTHERAN CHURCH - MISSOURI SYNOD

CHICO, CALIFORNIA JANUARY 2017

VOL. 31 No. 1

from the Pastor...

Rev. Donald Jordan

MY CHURCH DISAGREES WITH ME

I'm not that bad of a person and really try hard to live a decent life, to help other people, and to be a good neighbor to all. Actually, I'm not all that bad and most people seem to like me. Yes, I believe in God and think that, for the most part, he accepts me and my life.

But, my church disagrees with me and tells me I am a sinner, both by my nature and by what I have done and left undone. The church asks me to make confession of my sin to God and to implore his mercy. And then the church informs me that for Jesus' sake, my sins are forgiven, and that I have a place in God's kingdom.

I have a lot of needs in my life and certainly need to be uplifted and inspired, due to the circumstances in my life. It would be very helpful if someone just listened and paid attention to my plight. Can somebody help me out and give me some encouragement? It seems to me that the church doesn't center on people enough in its services. All the church wants to talk about is Jesus and spends too much time upon Him.

But, my church disagrees with me and focuses all its attention upon God, Father, Son, and Holy Spirit. In the church all the attention is put upon what God has done. He is praised and worshipped as the church tells me that Jesus is the Lamb of God who takes away the sin of the world. The church glorifies God and praises Him for all He has done.

I think the Bible is a nice collection of various books written over the years by some learned men. I happen to think the Bible was simply written by men. There is lot in the Bible about history, geography, and, of course, lots of very inspirational teachings and stories about God. Some parts of the Bible are nice and others aren't very nice. I really don't like parts of the Bible that put me down and tell me I'm sinful and lost without Jesus.



But, my church disagrees with me on this matter also. I hear the Bible read and preached upon in the church. The church tells me about God's law and condemns my sinfulness, asking me to repent of my sins. The church delivers to me a Bible that is all about Jesus and what He has done for my salvation. Even when the Bible is read, my church tells me "This is the Word of the Lord."

I have my own beliefs and worldview, based upon what I think is right and good. I really don't think doctrine and dogma is all that important. We can all decide on truth and what works for us. Who really wants a church where truth is asserted without any sort of toleration of other views and beliefs?

Even here, my church disagrees with me. My church confesses the creeds of Christianity as absolute doctrinal statements and without any conditions. The church says we must believe this truth in order to be saved.

It seems that one of the purposes of going to church is to make a person feel better and to help cope with the rigors and problems of life. There is nothing better than to be uplifted by the music and songs that inspire and make us feel good.

My church disagrees with me on this, too. The church sings church music in liturgy and hymns that is very reverent and does not manipulate my emotions or beliefs. My church teaches me the truth with its music and the focus is upon what God has done for me in Jesus as I sing the liturgy and hymns.

I tend to be a very reasonable and rational person, always using my intellect and sensibility when it comes to the things of life. Logic and common sense is always in order, and I apply this to the church and the things of God also. I just don't know about miracles and things we can't explain.

But, my church disagrees with me, once again. My church says when water and word are applied in

Continued on Page 7

REDEEMER FINANCIAL SUMMARY

January 1, 2016 – November 30, 2016

INCOME/EXPENSE – ACTUAL:

TOTAL INCOME:	\$169,005.01
EXPENSES:	
Administration	\$127,962.52
Christian Education	413.43
Evangelism	37.18
Fellowship	285.95
Public Relations	1,210.44
Stewardship	496.45
Trustees	<u>\$33,724.77</u>
TOTAL EXPENSES:	<u>\$164,130.74</u>
NET ORDINARY INCOME:	4,874.27
CHURCH FAC. RENT INCOME	1,362.30
TOTAL INCOME	6,236.57
RETAINED EARNINGS	<u>\$18,916.06</u>
FINAL INC./EXP. BALANCE	\$25,152.63
ASSETS/LIABILITIES:	
CHURCH	
Directed Funds (TCB)	\$81,839.18
Operating Funds (TCB)	\$25,152.63
Mission Trust Fund (Thornburg)	\$239,828.18
Scholarship Fund (Stifel Nicolaus)	<u>\$277,933.62</u>
TOTAL CHURCH ASSETS/LIAB.:	\$624,753.61
TOTAL SCHOOL ASSETS:	<u>\$24,408.66</u>
TOTAL ASSETS/LIABILITIES:	\$649,162.27
SCHOOL INCOME	
35% to Miss. Trust Inc. 3,000 Miss.	\$22,927.80
30% to Scholarship Fund	\$19,652.40
20% to Facilities Reserve Fund	\$13,101.60
10% to School Reserve Fund	\$6,550.80
5% to Musician & Concert	\$3,275.40

SUBMISSION DEADLINE

for the February Redeemer Review is
 Tuesday, January 24, 4:00 p.m.
 Your articles and photos are welcome!

ASLEEP IN CHRIST

RONALD JAMES BAVING



JANUARY 31, 1947 - DECEMBER 7, 2016

THANK YOU

Your Christmas gift as a tangible expression of appreciation and love for the pastoral office of Christ is received with deep gratitude. I am grateful to each of you, as only God knows the individual givers, for this corporate gift. Soli Deo Gloria - *Pastor Jordan*.

The Office Manager is humbled and grateful for the thoughtfulness of Redeemer's members this Christmas season. "Thank you!"

Dear Pastor and members of Redeemer Lutheran Church. Thank you for the Christmas gift, which will be used toward repairing a broken tooth. Thank you for the lessons with Dr. Rothe, I look forward to continue to study with him next year. It is a blessing to serve you as organist. Have a blessed 2017!

In Christ, Rev. David Bunting

RECYCLE

Beverage recycle funds of \$78.36 were received for quarterly mission support. Place your aluminum and plastic CRV in the Parish Hall bins. No glass or other non-CRV containers.

ALTAR GUILD

Women are invited to serve on the altar guild this year. Contact Anne Hermes, Lori Jordan, Pastor, or any altar guild member.

2017 ELDER ASSIGNMENTS

HAL HERMES:	THOMPSON - ZIMMER
PAUL MAESTAS:	DEGARMO - HOFFMAN
WILLARD SCHLESENER:	HOLDERBEIN - MARTIN
FRED SHERMAN, III:	MASON - SCHUKEI
TIMOTHY WENSLAFF:	SCOTT - THOMAS
TRACY WOOLERY:	ALLEN - CRANE

HOMEBOUND

Brita Besnard 894-7836
Roses & Ivy Elder Care
853 Manzanita Ct
Chico, CA 95926

Ann Carney 894-7010
Windchime Assisted Living
855 Bruce Road, Rm 125
Chico, CA 95928

Charlotte Cochran
Windsor Chico Care Center
188 Cohasset Ln.
Chico, CA 95926

Jackie Eichelberger 343-5260
The Terraces, Apt. 302
2750 Sierra Sunrise Terrace
Chico, CA 95928

Betty Fickert (510) 206-9991
Townsend House
10 Ilahee Lane
Chico, CA 95973

Ursula Fratallone 342-5428
1369 E Lindo Ave Apt 42
Chico, CA 95926-7396

Peggy Frerichs 566-1261
Chico Creek Care & Rehab
587 Rio Lindo Ave
Chico, CA 95926

Evelyn Graham 353-0440
Golden Empire Nursing Ctr.
121 Dorsey Dr, Rm 605
Grass Valley, CA 95945

Esther Henry 566-9661
14 Discovery Way
Chico, CA 95926

Sharon Mudd
Prestige Assisted Living
1351 E Lassen Ave, Rm 203
Chico, CA 95973

Joan Robertson 228-9006
Windchime Assisted Living
855 Bruce Road, Rm 114
Chico, CA 95928

Afton Schukei 343-0809
Townsend House
10 Ilahee Lane
Chico, CA 95973

Rosemary Smith 894-5308
Twin Oaks Rehab
1200 Springfield Dr. #222
Chico, CA 95928

Claire Trockel 809-3585
Prestige Assisted Living
1351 E Lassen Ave, Rm 212
Chico, CA 95973

Kathleen Weaver
1675 Manzanita Apt 27
Chico, CA 95926
566-9466



JANUARY BIRTHDAYS

- 02 LINDA ALLEN
- 02 REV. DONALD JORDAN
- 02 RUTH SHUEY
- 03 MARY SIEMENS
- 06 ABBY EASTMAN
- 10 DAVID SWEET
- 11 RYAN YOUNG
- 14 GABRIELLE LOFINK
- 17 SVETLANA SMITH
- 18 CAROLYN MARTIN
- 20 LINDA ROWE
- 23 SAMANTHA ZIMMER
- 29 BEVERLY MILLER
- 30 TODD THOMPSON
- 30 RHONDA WERNER



JANUARY BAPTISMAL DATES

- 01 JUDY MORENO
- 01 LINDA ROWE
- 02 RUTH SHUEY
- 07 JERRY BRANDT
- 15 TRACY WOOLERY
- 18 ELEANORE BINGEN
- 19 DIANE SCOTT
- 20 CHRISTENSON
- 25 HENRY DEGARMO

CHURCH STAFF

REV. DONALD JORDAN, PASTOR
JACKIE VIEIRA, OFFICE MANAGER
REV. DAVID BUNTING, ORGANIST
SHARON SCHAFFERT,
HANDBELL CHOIR DIRECTOR

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TERRY BRINSON,
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CYNDIE HOLDERBEIN, SECRETARY

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MICHELLE SWEET - TREASURER

TECHNOLOGY

I'm sure that I'm not alone when it comes to bookcases groaning under the weight of books accumulated even though I try to purge the shelves periodically. How many of you have made it your New Year's resolution (again!) to get those books under control?

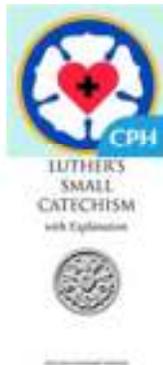
One of the positive things about technology is that one can gradually replace many of the large, thick books (like Strong's) with e-book versions. Some of these are individual e-books and some are within another application. It is especially nice to have an electronic Bible that is "tagged with Strong's" so that if there is a word you are questioning you can look it up right there within the passage.

Over the next few months we will look at applications, programs and/or books that pertain specifically to our Lutheran heritage as well as other things you might find useful. Some may be applications or they may be websites that are worth exploring and perhaps signing up for email newsletters.

If you do not currently have Adobe Acrobat Reader on your computer or other device (phone/tablet) you might want to consider downloading it as there are lots of documents that are what are called "PDF" files or Portable Document Format. PDF is a file format that allows documents to be presented in the manner of the original software program and be viewed on devices without that software. Adobe Reader is a free download and is available for a wide variety of platforms.

Another option you might want to look into is "cloud" storage which allows you to create a file, or even receive a file attached to an email and then place it in the "cloud" to be viewed from other devices you have. Search the internet for "best cloud apps for (Android or iPhone/iPad) and investigate what is available. Also, talk with your family and friends and see what they are using and get them to demonstrate how they use the cloud. Some cloud storage is free up to a certain limit and then above that there is a modest fee.

2017 is the 500th Reformation Anniversary and as such there will be a lot of information available. This is also a perfect opportunity to search out and use some of the applications already in place. Let's start with "Luther's Small Catechism" application. This is available for both Android and iPhone platforms.



There are various apps available for the Small Catechism but this one is the latest version. The one from Concordia Publishing House has CPH in the lower right-hand corner, and is the same icon for Android or iTunes.



This is great to have on your phone as a handy reference when you are visiting somebody in a care facility or for your own encouragement and as a refresher tool.

If you are interested in Luther's Small Catechism with Explanation from Concordia Publishing House in an e-book format, Kindle has the ESV edition (Nook currently does not). The current price of that is \$13.77 at Amazon. There are some free ones for download but they are much older editions.

The benefit of having a Kindle edition is that you can highlight and make notes and they will carry over to whichever platform you have the Kindle app installed on, even your laptop or desktop computer (just make sure you have the proper app as the one for your phone is not the same for your PC). The downside is that the page numbering is not the same as the printed edition.

One final note: as you accumulate more apps on your phone memory can become a problem. If you have a newer phone with an SD card (additional memory) installed the apps often automatically take advantage of storing data and part of the programming on the SD card. If your phone is older but allows for you to have an SD card you may have to manually move data and programming to the SD card. In some cases the settings feature of the app will allow you to indicate data storage on device storage (internal) or external storage. If you see this listed in the settings select external storage (the SD card is considered external storage).

Be aware: if your phone is older but allows for an SD card and you move data there whenever that app updates you will have to manually go back and move the programming and data to the SD card. Not really as much work as you might think if you get into the habit of checking this every time there is an update. The difference can be an "out of memory" message or still having 2-3gig of storage on your phone.

Not sure if your phone can take an SD card? Check the user's manual (search online for it) or check with your carrier or ask your grandchildren to help you.

CAROLING AT CARE HOMES 2016



Pastor Jordan and members sang carols for residents at care homes in Chico.

Pictured from left are Pastor Jordan, Robert Engelken, Marilyn Brownfield, Carol Whipple, and Karl Jordan. Not pictured were Don Smith and Theisa Martin.

LWML NOTES

The next gathering will be on Saturday, January 7, 2017 at 9:30 am. We will watch "The First Rosa," the story of Rosa Young. There will be time to share the latest news of the ministries and mites.

The annual St. Patrick's Day luncheon will take place on Sunday, March 5th, after worship. More details to come.

The next Mercy trip to assist Rev. Dennis and Deaconess Lorna Meeker will take place in 2018.

Coins for Christ are collected each Sunday through the loose change in the offering plate. These funds are helping a seminarian (Joshua DeYoung). The first Sunday of each month is Mite Box Sunday.

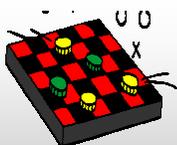
The fourth Sunday of each month is Kenyan orphan collection Sunday. A child is sponsored through DCM, Rev. David Chuchu.

Please keep all the ministries in your prayers.

Your Sister in Christ, Kathy Sweet

HELP OUR COMMUNICATIONS

Notify the office or Pastor Jordan with your email address and phone number and your preferred mode of contact.



Game Night!

Friday, 7:00 p.m.

January 20

Bring your favorite game!

THURSDAY BIBLE CLASS

Each week we learn and study God's Word in the Fireside Room, 9:30 - 11:00. Bring your Bible and notebook, or your tablet computer. Our current study is based on the hymn "O Morning Star, How Fair and Bright." From www.whatdoesthismean.org. Pastor Jordan, teacher.

MEN'S BIBLE STUDY

Our next monthly study is Saturday, January 7, 8:00 a.m. in the Fireside Room. The series is based on the book, "On Being a Christian" by Rev. Henry Hamann, and we will learn from Chapter Five, "How I Face Death and What Lies Beyond." Pastor Jordan, teacher.

SUNDAY BIBLE CLASS

Each Sunday, 8:45, we gather to learn and study from God's Word. Bring your Bible and learn from the Holy Spirit as we engage the new series, "The Life and Ministry of John the Baptist." See www.whatdoesthismean.org for the lessons. Pastor Jordan, teacher.

MONTHLY MATINS SERVICE

All are welcome to the monthly Matins prayer service on the first Tuesday, 9:30. You are always welcome to join the Circuit 12 pastors as they gather for Matins.

THE EPIPHANY OF OUR LORD

Friday, January 6, is the festival of the Epiphany of Our Lord. We will gather for the Matins service, 10:00 a.m. on this important day in the life of the church. Please come, and invite others as we celebrate Christ, the light of the world on the day known as "The Christmas of the Gentiles" as we culminate the season of Christmas.

WOMEN'S KAFFEEKLATSCH



Monday, January 16
10:00 A.M. - 12:00 NOON
Come and join us!

RADIO BROADCASTS

PASTOR JORDAN'S SERMONS

www.kkxx.net (live and podcasts)

KKXX Chico, CA 930 AM Saturday/Sunday 1:00 PM

KKXX Chico, CA 104.5 FM Saturday/Sunday 1:00 PM

THE LUTHERAN HOUR

www.kkxx.net (live and podcasts)

KKXX Chico, CA 930 AM Saturday/Sunday 1:30 PM

KKXX Chico, CA 104.5 FM Saturday/Sunday 1:30 PM

HYMNS THAT SING OF CHRIST: LSB 798
 "THE GOD OF ABRAHAM PRAISE"

The God of Abr'ham praise,
 Who reigns enthroned above;
 And God of love.
 Jehovah, great I am!
 By earth and heav'n confessed;
 I bow and bless the sacred name
 Forever blest.

The God of Abr'ham praise,
 At whose supreme command
 From earth I rise and seek the joys
 At His right hand.
 I all on earth forsake,
 Its wisdom, fame, and pow'r,
 And Him my only portion make,
 My shield and tow'r.

The God of Abr'ham praise,
 Whose all sufficient grace
 Shall guide me all my pilgrim days
 In all my ways.
 He deigns to call me friend;
 He calls Himself my God.
 And He shall save me to the end
 Through Jesus' blood.

He by Himself has sworn;
 I on His oath depend.
 I shall, on eagle wings up-borne,
 To heav'n ascend.
 I shall behold His face;
 I shall His pow'r adore
 And sing the wonders of His grace
 Forevermore.

Though nature's strength decay,
 And earth and hell withstand,
 To Canaan's bounds I urge my way
 At His command.
 The wat'ry deep I pass,
 With Jesus in my view,
 And through the howling wilderness
 My way pursue.

The goodly land I see,
 With peace and plenty blest:
 A land of sacred liberty
 And endless rest.
 There milk and honey flow,
 And oil and wine abound,
 And trees of life forever grow
 With mercy crowned.

There dwells the Lord our king,
 The lord our righteousness,
 Triumphant o'er the world and sin,
 The Prince of Peace.
 On Zion's sacred height

His kingdom He maintains
 And glorious with His saints in light
 Forever reigns.

The God who reigns on high
 The great archangels sing,
 And "Holy, holy, holy!" cry,
 "Almighty King!
 Who was and is the same
 And evermore shall be:
 Jehovah, Father, great I am!
 We worship Thee!"

△The whole triumphant host
 Give thanks to God on high.
 "Hail, Father, Son, and Holy Ghost!"
 They ever cry.
 Hail, Abr'ham's God and mine!
 I join the heav'nly lays:
 All might and majesty are Thine
 And endless praise!

Ancient of everlasting days, an inspired hymn to God, the great I AM. This hymn is a Hebrew hymn. It was Moses Maimonides (1130-1205) renowned Hebrew scholar who summed up the essential doctrines of Judaism in 15 articles of faith. It was Daniel ben Judah, a liturgical poet and writer who lived in Rome in the mid - 14th century, who arranged these articles in metric form which became known as the *Yigdal*, or Doxology. It is still sung antiphonally by precentor and congregation in Jewish worship, usually at the close of the Sabbath Eve service or other festivals.

Thomas Olivers heard the *Yigdal* sung in the Great Synagogue, Duke's Place, London. Olivers was a Wesleyan preacher from Wales and he translated it into English with 12 stanzas. It was first published in 1770. It was Olivers who wanted the tune to be called Leoni for Meyer (aka Meier) Lyon (1751-1797) cantor of Duke's Place synagogue who transcribed the tune for him. It is through this version that text and tune passed into Christian hymnody. the number of stanzas have been greatly reduced over time.

Thomas Olivers (1725-1799) was born in Tregynon, Montgomeryshire, Wales. Following the death of his parents when but four years old, was passed from relative to relative, receiving little formal education. Apprenticed to a shoemaker, his life became so dissolute that by the age of 18, he was forced to leave his hometown. While in Bristol he heard George Whitefield preach from the text, "Is not this a brand plucked out of the fire?" (Zechariah 3:2) a sermon that changed the course of his life. He settled in Bradford-on-Avon as a shoemaker, returned Tregynon to pay his

debts and became a member of the Methodist Society. John Wesley recognized his potential, enlisted Olivers as one of his itinerant (traveling from place to place.) preachers in 1753. For the next 22 years he traveled throughout England, Scotland and Ireland preaching the gospel. He retired to London in the latter years of his life.

INTERESTING NOTE: Meyer Lyon was not the author of this tune *Yigdal*, but the translator of it into English. He became a popular tenor at Covent Gardens and Drury Lane, as well as cantor at various London synagogues, including the great synagogue, Aldgate, London. Singing in Handel's *Messiah*, however, made him extremely unpopular with fellow Jews in London. He then went to Dublin to attempt to popularize his opera and went bankrupt. In 1787, he went to Jamaica and became cantor of the Ashkenazic (English and German) Synagogue in Kingston. There he spent the remainder of his life. Though he wrote several pieces for the theater and for use in the Jewish ritual, he is especially remembered for this ancient Hebrew tune which he translated and gave to a friend in the Church of England.

holy baptism, that a sinner is born again and washed of their sins. The church teaches me that with ordinary flat bread and wine that the actual body of blood of Jesus are given to me for the forgiveness of my sins.

Perhaps I should stop here. I have found that in a lot of areas of my thinking and outlook my church disagrees with me. But, thank God. You see, it is not God's problem, nor the church's, nor the pastor's, nor the people's. It is my problem. God the Father, Son, and Holy Spirit is all truth. The Bible is God's very inspired and inerrant Word. Jesus Christ is the way, the truth, and the life.

I don't need a church that agrees with my views. I need a church that disagrees with my sin, my opinions, my philosophies, and my worldview. I need a church that brings me the truth of Gospel and delivers to me life, real life, eternal life. I need a church that confesses a crucified and risen Savior who will raise me from the dead and give me eternal life. I need a church that doesn't seek to entertain me, to inspire me, or to make me feel good about myself.

Thank God my church disagrees with me, that God loves me so much in Christ that he teaches me and leads me in His truth unto life eternal.

"For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles." - I Corinthians 1:22,23

Pastor Jordan

MISSION SUPPORT FOR 2017

- 1Q YOUTH/CAMPUS MINISTRY
- 2Q RADIO SERMONS/LUTHERAN HOUR/ISSUES, ETC.
- 3Q DISTRICT MISSION: Christ Lutheran, Mt. Shasta; Deaf Ministry, Texas/Los Angeles
- 4Q INTERNATIONAL MISSIONS: Pastor Rabe, Ethiopia; Pastor Meeker, Kenya; Pastor Conrad, Mexico



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SPACE IS LIMITED! BOOK EARLY TO AVOID DISAPPOINTMENT!

Epiphany

From January 6th until the Tuesday before Ash Wednesday

The Theme

The Feast of the Epiphany closes the celebration of Jesus' Nativity. The remainder of the season is concerned with the adult Christ. The Greek word, "Epiphany," means to show forth. Jesus is shown forth as the Son of God, first, by the coming of the wise men, who were gentiles, to worship Him; then at His baptism (January 13th or the Sunday after the Epiphany), when the Holy Spirit descended upon Him and the voice of the Father declared Him to be His beloved Son; and on the following Sunday, by His miracles and teaching. The last Sunday is the Feast of the Transfiguration, the greatest of His epiphanies until the Resurrection.

The Mood

The season is one of joy, a following up on the Christmas season. We contemplate the meaning of His coming. Originally, the Epiphany celebrated three mysteries together: the coming of the wise men; Christ's baptism; and His first miracle, turning water into wine at Cana. These events came to be spread out in our Western calendar, but are still kept together by the Eastern churches. The day of the feast itself concerns the coming of the wise men, showing Jesus forth as the Savior King of the whole world.

In the nativity scene set up in church and home, the shepherds are removed from the stable, and put at a distance, to show them going to spread the good news, and the three wise men replace them at the manger. A crown may be placed on the head of the Christ child. For the procession, the choir or a group of children may process around the aisles of the church, while all sing "We Three Kings." Three "gifts" may be placed by three of the children (or adults) at the manger. Incense is appropriately used for the mass, since one of the gifts of the wise men was frankincense.

Some parishes hold a Christmas party after mass, with a big white cake in which a metal ring has been baked, as well as ice cream and other refreshments. Whoever gets the metal ring in his piece of cake receives a prize. The ring represents the crown of Christ the King. (Care should be exercised if there are small children, so that they do not swallow the ring.) The Christmas decorations are taken down and put away for another year. This can also be done in the home.

The Colors

The color for the Epiphany is white. Some may want to use this color for the entire season to stress its unity, but the traditional practice is to use green from the day after the celebration of the Baptism of our Lord until the Saturday before the Feast of the Transfiguration. This color represents the newness of life which Christ bestows through our Baptism. White is the color for the transfiguration. This represents Christ's purity and holiness.

The descent from the Mount of Transfiguration into the swirling mass of sick humanity on the plain below is indicative of the sudden plunge from the heights of the Christmas-Epiphany celebration into the depth of repentance on Ash Wednesday, the beginning of Lent. Christ came down from the heights of glory into the valley of the shadow of death.

January 2017

January 2017

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February 2017

Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Jan 1, 17 Circumcision and Name of _____ Mile Box Sunday _____ St. John, Apostle and _____ 8:45am SS/Adult Bible Class _____ 10:00am Divine Service _____ 11:15am Fellowship (Parish) _____	2 Office Closed - Pastor's Day _____ Off _____	3 9:00am Quilters _____ 9:30am Matins _____ 10:00am Circuit Pastors Meeting (Fireside Room) _____	4	5 9:30am Bible Class (Fireside Room) _____ 4:00pm Youth Catechism Class (Pastor's Study) _____ 6:30pm Bell Choir Practice (Choir Loft) _____	6 Epiphany _____ Office Manager's Day Off _____ 10:00am Epiphany Matins _____	7 8:00am Men's Bible Study (Fireside Room) _____ 1:00pm KXXX Sermon _____ 1:30pm Lutheran Hour _____
8 Baptism of Our Lord _____ 8:45am SS/Adult Bible Class _____ 10:00am Divine Service _____ 11:15am Fellowship (Parish) _____ 11:30am Blood Pressure _____ 1:00pm KXXX Sermon _____	9 Office Closed - Pastor's Day _____ Off _____	10	11	12 9:30am Bible Class (Fireside Room) _____ 4:00pm Youth Catechism Class (Pastor's Study) _____ 6:30pm Bell Choir Practice (Choir Loft) _____	13 Office Manager's Day Off _____	14 9:30am LWML Mary/Martha Opt. Bus. Mtg. (Fireside) _____ 10:30am LWML Mary/Martha _____ 11:00am LWML Mary/Martha _____ 1:00pm KXXX Sermon _____ 1:30pm Lutheran Hour _____
15 Second Sunday after the _____ 8:45am SS/Adult Bible Class _____ 10:00am Divine Service _____ 11:15am Fellowship (Parish) _____ 1:00pm KXXX Sermon _____ 1:30pm Lutheran Hour _____	16 Office Closed - Pastor's Day _____ Off _____ 10:00am Women's Kaffeeklatsch (Sharon Schaffert's) _____	17	18 The Confession of St. Peter _____	19 9:30am Bible Class (Fireside Room) _____ 4:00pm Youth Catechism Class (Pastor's Study) _____ 6:30pm Bell Choir Practice (Choir Loft) _____	20 Office Manager's Day Off _____ 7:00pm Game Night (Parish Hall) _____	21 1:00pm KXXX Sermon _____ 1:30pm Lutheran Hour _____
22 Third Sunday after the _____ 8:45am SS/Adult Bible Class _____ 10:00am Divine Service _____ 11:15am Fellowship (Parish) _____ 1:00pm KXXX Sermon _____ 1:30pm Lutheran Hour _____	23 Office Closed - Pastor's Day _____ Off _____	24 St. Timothy, Pastor and Confessor _____	25 The Conversion of St. Paul _____	26 St. Titus, Pastor and Confessor _____ 9:30am Bible Class (Fireside Room) _____ 4:00pm Youth Catechism _____ 6:30pm Bell Choir Practice _____	27 Office Manager's Day Off _____	28 1:00pm KXXX Sermon _____ 1:30pm Lutheran Hour _____
29 Fourth Sunday after the _____ 8:45am SS/Adult Bible Class _____ 10:00am Divine Service _____ 11:15am Fellowship (Parish) _____ 1:00pm KXXX Sermon _____ 1:30pm Lutheran Hour _____	30 Office Closed - Pastor's Day _____ Off _____	31	Feb 1	2	3	4

OFFICE MANAGER'S HOURS	TUE - THU	8:30AM - 4:30PM (1/2 to 1 hr. lunch)
PHONE:		530-342-6085
EMAIL:		redeemerchicooffice@gmail.com
PASTOR'S EMAIL:		pastordonaldjordan@gmail.com
WEB ADDRESS:		www.redeemerchico.org
Facebook:		facebook.com/RedeemerLutheranChico

If you would like to "Go Green" you can read the newsletter online at the NEWSLETTER page of www.redeemerchico.org. To be removed from our mailing list, send the front panel to: Redeemer Evangelical Lutheran Church, 750 Moss Ave, Chico, CA 95926 with the word "remove" written in the lower left corner or email [redeemerchicooffice@gmail.com](mailto:redemerchicooffice@gmail.com).

January 2017

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Missouri Synod
 750 Moss Avenue
 Chico, CA 95926