

# Redeemer REVIEW



REDEEMER EVANGELICAL LUTHERAN CHURCH - MISSOURI SYNOD

CHICO, CALIFORNIA MAY 2017

VOL. 31 No. 5

from the Pastor...

Rev. Donald Jordan

## YOU'RE NOT GOING TO LIKE THIS

There is nothing nice and pleasant about preaching God's Law to sinners. Sinners in the pew squirm and avoid this piercing arrow of the Law that crushes any attempt at self-righteousness and goodness.

"A preacher must proclaim the Law in such a manner that there remains in it nothing pleasant to lost and condemned sinners." (Tenth Evening Lecture – CFW Walther, Law and Gospel, 1884)

The Law of God makes no concessions and allows for no wiggle room. The Law of God does not grade our lives on the curve. The Law of God makes no provision for any lapse or weakness.

Listen to our Lord Jesus as he says, <sup>17</sup> "Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill." <sup>18</sup> For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass from the law till all is fulfilled. <sup>19</sup> Whoever therefore breaks one of the least of these commandments, and teaches men so, shall be called least in the kingdom of heaven; but whoever does and teaches them, he shall be called great in the kingdom of heaven. Matthew 5:17-19.

It is clear that the Law of God only demands from us what God expects. Essentially, the Law says "You must do this and you must not do this." If you fail to do this, then don't expect anything of God and fully expect to go to hell and everlasting condemnation. That's simply the way it is.

The Law of God makes no one godly, for that is not its purpose. A sermon that contains the Law of God, as every sermon should, is not a ranting on about vices and weaknesses, as if to think if you just gave up some bad, sinful habits, then you would be a good Christian. People may give up certain sinful habits but that does not make one a Christian.

And when God's Law is preached, some begin to fume and rage against God.

Walther further comments: *He hates the preacher who has shouted the Law into his heart, and he feels that he cannot slip off its coils. Where this has happened you may hear people say; "We shall never again go to that church. Why, that preacher strikes*



*terror into my soul. I prefer to attend the services of the Rev. So-and-so. He makes you feel good. While listening to him, you discover what a good man you really are. Alas, in eternity these people will wish to take revenge on the preacher that preached them into perdition. (Tenth Evening Lecture, Law and Gospel)*

Some would say that an evangelical Lutheran pastor should not preach the Law in its severity, lest it come off as too stern or strict. But, there was nothing comforting at Mt. Sinai when God gave his Law to Moses and the Israelites. There was thunder, lightning, trumpets, rumbling, and even Moses could not directly look at God in his holiness.

We should not mix Law and Gospel, thereby trying to soften or make more comfortable the thunder of God's Law. But the preacher must show the people how contaminated they are with sin, as is the preacher.

Our method of preaching is meant to destroy Pharisees in the congregation, the people that imagine they can pass for good Christians, who were never made aware that they are poor, miserable sinners.

Now, all of this is to make the point that the stern preaching of God's Law serves a useful purpose as the Holy Spirit does His work of bringing a person to the acknowledgement of sin. Yes, you and I are that bad. We are sinful by nature and doomed for hell without Jesus Christ.

And now that the Law has done and continues to do its good work, we are then cheered and overjoyed with the absolution of the Gospel of Jesus Christ, our sinless Savior who lived, suffered, died, and rose for us and our salvation. This is the Gospel message, not the Law. The evangelical sacraments bring to us the Gospel of forgiveness, eternal life, and salvation in Jesus.

In a world that does not want nor like the Law of God, a world that has never cared for this message, a world that is dominated by Satan and his deception, let us give thanks to God for His Law that crushes and for His Gospel that restores and comforts.

*In our risen Lord this Easter season.  
Pastor Jordan*

## REDEEMER FINANCIAL SUMMARY

January 1, 2017 – March 31, 2017

### INCOME/EXPENSE – ACTUAL:

TOTAL INCOME: \$47,221.10

### EXPENSES:

Administration \$35,874.85

Christian Education 360.06

Evangelism 167.98

Fellowship (surplus balance) 24.60

Stewardship 0.00

Trustees \$11,107.04

TOTAL EXPENSES: \$47,534.53

NET ORDINARY INCOME: -313.43

CHURCH FAC. RENT INCOME 0.00

TOTAL INCOME -313.43

RETAINED EARNINGS \$34,374.57

FINAL INC./EXP. BALANCE \$34,061.14

### ASSETS/LIABILITIES:

#### CHURCH

Directed Funds (TCB) \$88,947.08

Operating Funds (TCB) \$34,061.14

Mission Trust Fund (Thornburg) \$245,986.44

Scholarship Fund (Stifel Nicolaus) \$296,208.57

TOTAL CHURCH ASSETS/LIAB.: \$665,203.23

TOTAL SCHOOL ASSETS: \$23,144.47

TOTAL ASSETS/LIABILITIES: \$688,347.70

SCHOOL INCOME \$8,550.00

35% to Miss. Trust Inc. 3,000 Miss. \$2,992.50

30% to Scholarship Fund \$2,565.00

20% to Facilities Reserve Fund \$1,710.00

10% to School Reserve Fund \$855.00

5% to Musician & Concert \$427.50

## SUBMISSION DEADLINE

for the Summer Edition Redeemer Review is

Tuesday, May 23, 4:00 p.m.

The summer edition covers June - August

## THURSDAY BIBLE CLASS

Each Thursday, 9:30 – 11:00, in the Fireside Room, we are learning from I John. This epistle, written about 85-95 A.D. was authored by John, apostle and evangelist, sometimes called “the elder.”

The believers are called children, fathers, and young men and the opponents of the church are called antichrists, false teachers, spirits, and deceivers.

The purpose of this Scripture is to establish and encourage faithfulness to Christ in the wake of false teachers, especially the Gnostics.

Come and learn as we apply this Word of God to our troubled situation today in our churches and world, taking hope, truth, and security from the true Gospel of Jesus. Find the study guide at [www.whatdoesthismean.org](http://www.whatdoesthismean.org) Pastor Jordan, teacher.

## MEN'S BIBLE STUDY

The monthly men's Bible study meets on Saturday, May 6, 8:00 – 9:30 a.m. in the Fireside Room. Our new study is “The Spirituality of the Cross – The Way of the First Evangelicals” by Gene Edward Veith, Jr. Chapter One is “The First Evangelicals.” Pick up your book in the narthex and look forward to reading and learning from God's Word and our Lutheran confessions. Pastor Jordan, teacher.

## SUNDAY BIBLE CLASS

Each Sunday, 8:45 – 9:45 a.m., Parish Hall, we are learning “The Penitential Psalms.” These seven Psalms are Psalm 6, Psalm 32, Psalm 38, Psalm 51, Psalm 102, Psalm 130, and Psalm 143. Come and learn of your sin and the great mercy of God in the Messiah, Jesus, who forgives our sins and heals us. The study is from [www.whatdoesthismean.org](http://www.whatdoesthismean.org). Pastor Jordan, teacher.

## COLLEGE STUDENTS/YOUNG ADULTS

Sunday, May 7, 5:00 is our next dinner and Bible study meeting. All college students at Chico State/ Butte College and young adults are most welcome for a time of eating, conversation, and a lesson from God's Word. Our video series by Dr. Paul Maier is “Christianity and the Competition.” We are learning about various religions and beliefs, comparing them to the truths of Christianity. Come, bring a friend. Contact Pastor Jordan

## YOUTH GROUP

Higher Things Youth Conference "Here I Stand" in Bozeman, Montana, July 18-21. [www.higherthings.org](http://www.higherthings.org)

## HOMEBOUND

**Lester & Patricia Bodi** 897-0155  
650 Manzanita Ave Apt 115  
Chico, CA 95926

**Ann Carney** 894-7010  
Windchime Assisted Living  
855 Bruce Road, Rm 125  
Chico, CA 95928

**Charlotte Cochran**  
Windsor Chico Care Center  
188 Cohasset Ln.  
Chico, CA 95926

**Jackie Eichelberger** 343-5260  
The Terraces, Apt. 302  
2750 Sierra Sunrise Terrace  
Chico, CA 95928

**Betty Fickert** (510) 206-9991  
Townsend House  
10 Ilahee Lane  
Chico, CA 95973

**Ursula Fratallone** 342-5428  
1369 E Lindo Ave Apt 42  
Chico, CA 95926-7396

**Peggy Frerichs** 566-1261  
Chico Creek Care & Rehab  
587 Rio Lindo Ave  
Chico, CA 95926

**Evelyn Graham** 353-0440  
Golden Empire Nursing Ctr.  
121 Dorsey Dr, Rm 605  
Grass Valley, CA 95945

**Esther Henry** 566-9661  
14 Discovery Way  
Chico, CA 95926

**Sharon Mudd**  
Prestige Assisted Living  
1351 E Lassen Ave, Rm 203  
Chico, CA 95973

**Joan Robertson** 228-9006  
Windchime Assisted Living  
855 Bruce Road, Rm 114  
Chico, CA 95928

**Rosemary Smith** 894-5308  
Twin Oaks Rehab  
1200 Springfield Dr. #222  
Chico, CA 95928

**Claire Trockel** 809-3585  
Prestige Assisted Living  
1351 E Lassen Ave, Rm 212  
Chico, CA 95973

**Kathleen Weaver** 566-9466  
1675 Manzanita Apt 27  
Chico, CA 95926



## MAY BIRTHDAYS

03 SHIRLEY SCHLESNER  
06 ANDREW WEINREICH  
07 HILDE JOHNSON  
07 ALEX WOOLERY  
08 BROCK EASTMAN  
09 PAUL MAESTAS  
13 KEITH SIEMENS  
15 JUDY EVANS  
16 LORI JORDAN  
18 XIAO WENSLAFF  
22 DOROTHY MASON  
26 GEORGETTE ALMAND  
26 TERRY BRINSON  
29 KURT JORDAN  
30 URSULA FRATALLONE



## MAY BAPTISMAL DATES

03 CAROL NELSON  
03 SHIRLEY WILSON  
04 ALICE DEGARMO  
04 LINDA SWEET  
10 JOHN THOMASON  
20 DONNA RAMEY  
22 HILDE JOHNSON  
22 NEALE SIVESIND  
23 CAROL WHIPPLE  
26 TOM COLLINS  
27 KARL WEINREICH, III

## CHURCH STAFF

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JACKIE VIEIRA, OFFICE MANAGER  
REV. DAVID BUNTING, ORGANIST  
SHARON SCHAFFERT,  
HANDBELL CHOIR DIRECTOR

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MICHELLE SWEET - TREASURER

## An App for PC

Last month we looked a little more intently at using your computer (desktop or laptop) rather than strictly focusing on smartphones or tablets. This month we will continue that look. But we are going to be talking about an app for your PC.

Many of you have family or friends that read eBooks. They have probably even shown you something on their *eReader* and said something along the lines of “You just *have to get one!*” But do you really have to?

There is an alternative to immediately buying an *eReader*. There are several *eReaders* available, but perhaps the most familiar names you will hear are Kindle or Nook. This month we will look at getting the Kindle app on your computer whether it is a PC or a Mac.



The easiest way to get the Kindle app for your computer is to go to Amazon.com and then in the search box type in “kindle for pc download



free.” It will come up with an option to download to either PC or Mac. From there you will go to a screen that lets you “order” the product. Even though it is free you will need to set up an Amazon account; however, unless you are buying something that is not free there will be no charge on your credit card.

Once you have the Kindle App for PC installed you can start “purchasing” books. Remember you buy them whether or not there is a charge. Kindle does have a service that is called “Kindle unlimited” but that has a monthly charge.

What’s the benefit of having a Kindle app on your PC?

- You can try out reading books electronically. Not everybody likes this format.
- You can greatly enlarge the type. You can do this on a mobile device, but if you have a fairly large computer monitor you can get even larger type than your handheld device.
- You reduce the number of books that seem to overflow your bookshelves.
- If you decide you like and are comfortable with *eBooks* and you want to purchase a “reader” you will then be able to read either on your computer or on your reader. They sync between devices.
- You can purchase a book at 2 a.m. when you can’t sleep and you don’t have anything

## TECHNOLOGY



interesting to read at the moment!

If you find that you like reading *eBooks* you might talk to friends and family and find out what they are using and why they bought what they bought. Have them show you their reader. Don’t just buy what they have. Buy what is most comfortable for you to hold and to read. Some stores carry Kindle readers so you can physically compare features on various models but also check prices on Amazon.

One of the many benefits of using a reader such as Kindle is the wealth of resources that are available for free or very low cost. For example, Amazon has 6 volumes of Martin Luther’s sermons. This is not the full extent of his sermons but it will keep you reading for a long time. Each volume is \$.99 currently or there are other collections of his writings that are free.

Concordia Publishing House also has a listing of eBooks. When you click on a selection it will bring you to a page listing the electronic formats available. A large percentage of the books looked at on the Concordia site are available for Kindle or iBooks but not on Nook.

One last comment: Some of the eBook readers are just that. Meaning all you can do is read a book. Many, however, are really a tablet with Kindle or Nook software overlaid. This means you can utilize them for other purposes besides reading. But there are some limitations. Another option, then, might be to buy a tablet and then download the Kindle or Nook apps, or even both of them.

Many of the books available on Kindle also offer a free sample. This lets you read a portion, perhaps a chapter or portions of several chapters to help you decide if you really want the book.

So, take Kindle for a test drive on your PC and find out if reading electronic books is a godly use of technology for you.

Happy reading!



## QUILTERS

It has come to our minds that quite a few of our Redeemer Lutheran Church quilters have gone to the Lord with quilting needles in hand. In 1999, a used van was purchased and painted with the name of our church. At the time, there was a need to help with the expenses (gas and maintenance), so the ladies made quilts to sell. We also gave them to the needy and other charitable causes within the church.

At the present time, we have a list of twenty outside organized facilities that we make and give quilts to, including families, branches of the military, and various charitable facilities. So far, in 2017, we have given 29 quilts to the Salvation Army to help the recent victims of the Oroville Dam evacuation.

Ladies, if you can thread a needle or tie a knot, we would welcome you and your talents.

*Alice Wescoatt, 342-3226*

*Marge Huwe, 343-9763*

## ASLEEP IN CHRIST

AFTON MARIE "DEE" SCHUKEI



DECEMBER 24, 1921 - APRIL 25, 2017

## HEALTH MINISTRY

Redeemer Evangelical Lutheran Church has sponsored a faith based blood drive through BloodSource for over ten years.

Now we are seeking a new chair person to organize the November 12th drive. No experience is necessary. This opportunity is open to a man or woman willing to give a few hours to this effort. Contact Pastor Jordan or Shirley Wilson for more information.

Blood pressure screening is available upon request.

## LWML NOTES

We met on Tuesday, April 11th at 7 p.m. We opened with a Bible study, shared refreshments and news of missions. Our next meeting is Saturday, May 6th, at 9:30 a.m. This will be our last gathering until we reconvene in September. Hope to see you there.

*Your Sister in Christ, Kathy Sweet*

## MERCY IN KENYA



This photo of Point of Grace has the updated expansion included. The Lord has blessed the efforts of Rev. Dennis and Deaconess Lorna Meeker and their friends and supporters in building a place to bring hope and help to many students and their families.

*Your Sister in Christ, Kathy Sweet*

## THE ASCENSION OF OUR LORD

Hymn Sing, 6:30 p.m.

Divine Service - Thursday, May 25, 7:00 p.m.

Come and receive the gifts of Christ on this 40th day of the Resurrection, as we recall Christ's ascension to the right hand of the Father for us.



## WOMEN'S KAFFEEKLATSCH SPRING SALAD LUNCHEON

Monday, May 15, 2017  
11:00 A.M. - 1:00 NOON

**NOTE TIME CHANGE!**

ALL REDEEMER WOMEN ARE INVITED AS OUR GUEST

*Sharon Schaffert's*  
627 Larch St.  
343-1596

## HYMNS THAT SING OF CHRIST: LSB 812

### “COME LET US JOIN OUR CHEERFUL SONGS”

Come, let us join our cheerful songs  
With angels round the throne;  
Ten thousand thousand are their tongues,  
But all their joys are one.

"Worthy the Lamb that died," they cry,  
"To be exalted thus!"  
"Worthy the Lamb," our lips reply,  
"For He was slain for us!"

Jesus is worthy to receive  
Honor and pow'r divine;  
And blessings more than we can give  
Be, Lord, forever Thine.

Let all creation join in one  
To bless the sacred name  
Of Him who sits upon the throne  
And to adore the Lamb.

A hymn of joy and praise and thanksgiving to the true Lamb of God, our Lord Jesus Christ. Written by Issac Watts, this hymn is among the most widely esteemed of his hymns. It first appeared in his *Hymns and Spiritual Songs* in 1707 with the heading "*Christ Jesus, The Lamb of God, Worshipped By All The Creation, Revelation 5:11-13.*" Hymnals invariably omit stanza 4 of Watts' original. It reads:

Let all that dwell above the sky  
And air and earth and seas  
Conspire to lift thy glories high  
And speak thine endless praise.

Isaac Watts (1674-1748) was born in Southampton, the son of a Nonconformist deacon. A clothier by trade, who was imprisoned twice for his beliefs. Young Issac learned Greek, Latin, and Hebrew. Instead of accepting the offer to enter one of the universities with a view to ordination by the Church of England, in 1690, he entered an Independent or Nonconformist academy at Stoke Newington. The high educational standards left a permanent mark on his mind. After graduating, he returned home. There he spent the next two years writing the bulk of his *Hymns and Spiritual Songs*, published in 1709 in response to a challenge by his father to improve the standard of praise, hitherto restricted to metrical psalmody, much of poor quality

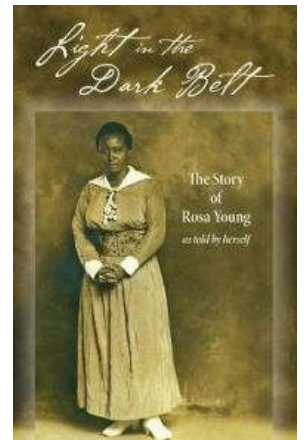
about which Watts had complained. For the next six years he was tutor to the family of an eminent Puritan.

He was ordained in 1702 and became pastor of the distinguished Independent congregation in Mark Lane, London. He became a semi-invalid in 1712. He lived a quiet life as the guest of Sir Thomas Abney devoting his efforts to the production of theological and philosophical works as well as hymns. He wrote 600 hymns. We have many in our hymnal.

The tune is *Nun Danket All* and was originally composed by Johann Cruger to serve as the setting for Paul Gerhardt's *O Lord, How Sall I Meet You*. Johann Cruger (1598-1662) was the son of an innkeeper in Gross-Breesen, Brandenburg. He studied at schools in Guben, Soraus, Breslau, the Jesuit School in Olmutz and the Poets' School in Regensburg. There he studied music. In 1620, he enrolled at University of Wittenberg, engaged in theological and music studies. He was appointed cantor of St. Nicholas Church in Berlin and teacher in the Gymnasium of the Gray Cloister until his death. He and Paul Gerhardt became great friends when Gerhardt became a deacon at St. Nicholas. Next to Luther, Cruger is perhaps the most important musician and composer of hymn tunes of the Lutheran Church. We have so many of his tunes in our hymnal.

## THE STORY OF ROSA YOUNG

*Light in the Dark Belt* tells the inspiring story of Rosa Young, who labored tirelessly to establish LCMS Lutheran schools throughout the Deep South in the first half of the 20<sup>th</sup> century. She influenced the founding of 30 Lutheran schools, 35 Lutheran congregations, and Concordia College Alabama. To read Rosa Young's inspiring story, contact Dianne Wilkinson, 345-1019.



## 2017 ELDER ASSIGNMENTS

TIMOTHY WENSLAFF  
WILLARD SCHLESENER  
FRED SHERMAN, III  
TRACY WOOLERY:

ALLEN - GODSIL  
GRAHAM - MAY  
MCCANN - SIVESIND  
SMITH - ZIMMER

## REMEMBER OUR MISSIONARIES WITH YOUR PRAYERS AND SUPPORT



PASTOR DANIEL & KATHY CONRAD IN MEXICO



PASTOR MARK & STEPHANIE RABE IN ETHIOPIA



PASTOR DENNIS & DEACONESS LORNA MEEKER IN KENYA



- Support Redeemer Evangelical Lutheran Church by starting your shopping at [smile.amazon.com](https://smile.amazon.com)
- Amazon donates 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice.
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You shop.  
**Amazon gives.**

### 2017 MISSION SUPPORT

- 1Q YOUTH/CAMPUS MINISTRY
- 2Q RADIO SERMONS/LUTHERAN HOUR/ISSUES, ETC.
- 3Q DISTRICT MISSION: Christ Lutheran, Mt. Shasta; Deaf Ministry, Texas/ Los Angeles
- 4Q INTERNATIONAL MISSIONS: Pastor Rabe, Ethiopia; Pastor Meeker, Kenya; Pastor Conrad, Mexico

#### PASTOR JORDAN'S SERMONS

www.kkxx.net (live and podcasts) KKXX Chico, CA  
930 AM Saturday/Sunday 1:00 PM  
KKXX Chico, CA 104.5 FM Saturday/Sunday 1:00 PM

#### THE LUTHERAN HOUR

www.kkxx.net (live and podcasts) KKXX Chico, CA  
930 AM Saturday/Sunday 1:30 PM  
KKXX Chico, CA 104.5 FM Saturday/Sunday 1:30 PM



# Paschaltide

*from Easter Sunday to Pentecost*

## The Theme

The long season of Lent, so somber and penitential, is over. Like the caterpillar, we burst from the prison of our sins, and soar like the butterfly to the very heights of heaven on the wings of faith.

This is Easter! This is life! This is joy that knows no bounds! Such great things cannot be celebrated in just one day. The feast goes on for a full fifty days, a week of weeks, a “jubilee.” It celebrates the freedom Christ has won for us. God created the world in six days and rested the seventh day. Christ re-created the world which has been ruined by sin, beginning on the first day of the week (Palm Sunday), and ending His work on the sixth day (Good Friday), resting on the seventh day, in the grave.

Easter Day, then is the day after the Sabbath, the first day of the new creation. Easter is the type, now, of the eternal rest which we will enter when Christ comes again. So it is fitting that we should celebrate the resurrection for forty-nine days, and culminate it with the Feast of Pentecost, the fiftieth day, the eighth day (that is, the eighth Sunday) of the week of weeks.

Holy baptism, by which we are born anew to eternal life, is the theme of the Easter Vigil, which may be celebrated in the evening of Holy Saturday or in the early hours before the dawn of Easter Sunday. The original purpose for the long vigil, with its many Old Testament readings concerning types of baptism, was to cover the time when dozens and even hundreds of converts were being baptized in buildings separate from the church building. The newly-baptized then returned to the church, dressed in white robes, and the first mass of Easter was celebrated at which they received their first communion. As time went on, more children were baptized than adults, and so the baptismal rite was included in the vigil itself, in the presence of the congregation, and the congregation renewed their vows as well, and received a splashing of baptismal water with a palm branch.

The blessing and lighting of the Paschal Candle is indicative of Christ rising from the grave. With great joy we greet the risen Christ. The cry rings out, “The Light of Christ!” to which we reply, “Thanks be to God!” The congregation’s hand candles are lit, and the procession wends its way into the church. The glorious singing of the Exultant or Easter Proclamation concludes this stirring ceremony.

After the vigil, which is conducted in the dark by candle light, all the lights in the church are turned on, and we view for the first time the glorious display of Easter lilies, the gold or white paraments adorning the altar, and the splendid vestments of the celebrant and the assistants in the chancel. The mass is fittingly chanted, incense may be used in profusion, the organ swells to heights of beauty, the “Alleluia” sounds forth once again, and the bells peal forth the glad news to the world that Christ is risen and is present among His people, as He appeared to the amazed disciples that first Easter Day. He is our host as well as the banquet as we commune at His festive table.

## The Mood

The mood and the theme are inextricably bound up together, and what has been said above practically covers the subject. Unrestrained joy is enhanced with all the ceremonial aids possible by which it can be expressed. Easter is rightly called the queen of feasts, the high point of the church year, around which all the rest of the days revolve as planets around the sun. Every Sunday is a little Easter, and reflects some of this joy, even in the penitential season.

## The Color

The color for Paschaltide is white. This may be enhanced by using gold, a glorified white, for Easter Day through to the Octave Day, the following Sunday.

White is the color for purity, holiness, and light, thus appropriate for Christ, the Light of the World, and the eternal God. It is a joyful color, helping to express the exhilaration which the risen Christ imparts to those who partake of His life-giving Word and Sacraments.



# May 2017

May 2017

June 2017

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>Apr 30</b> 4th Sunday of Easter (W) - 8:45am SS/Adult Bible Class 10:00am Divine Service 11:15am Fellowship (Parish) 11:30am Voters Meeting 5:00pm College/Young Adult	<b>May 1</b> [F] St. Philip and St. James, Apostles (R) Office Closed - Pastor's Day Off	<b>2</b> [C] Athanasius of Alexandria, Pastor and Confessor 10:00 Adult Catechism - Ten Commandments	<b>3</b>	<b>4</b> [C] Friedrich Wymeken, Pastor and Missionary National Day of Prayer 9:30am Bible Class (Fireside) 4:00pm Youth Catechism 6:30pm Bell Choir Practice	<b>5</b> [C] Frederick the Wise, Christian Ruler Office Manager's Day Off	<b>6</b> 8:00am Men's Bible Study (Fireside Room) 1:00pm KXXX Sermon 1:30pm Lutheran Hour
<b>7</b> 4th Sunday of Easter (W) - 8:45am SS/Adult Bible Class 10:00am Divine Service 11:15am Fellowship (Parish) 11:30am Voters Meeting 5:00pm College/Young Adult	<b>8</b> Office Closed - Pastor's Day Off	<b>9</b> [C] Job 10:00 Adult Catechism - The Apostle's Creed 9:00am Quilters (Parish Hall)	<b>10</b>	<b>11</b> [C] Cyril and Methodius, Missionaries to the Slavs 9:30am Bible Class (Fireside Room) 4:00pm Youth Catechism 6:30pm Bell Choir Practice	<b>12</b> Office Manager's Day Off	<b>13</b> 1:00pm KXXX Sermon 1:30pm Lutheran Hour
<b>14</b> 5th Sunday of Easter (W) - 8:45am SS/Adult Bible Class 10:00am Divine Service - Rite 11:15am Fellowship (Parish) 1:00pm KXXX Sermon 1:30pm Lutheran Hour	<b>15</b> Office Closed - Pastor's Day Off 11:00am Kaffeeklatsch Spring Salad Luncheon (Sharon Schaffert's)	<b>16</b> 10:00 Adult Catechism - The Lord's Prayer	<b>17</b>	<b>18</b> 9:30am Bible Class (Fireside Room) 6:30pm Bell Choir Practice (Choir Loft)	<b>19</b> Office Manager's Day Off	<b>20</b> 1:00pm KXXX Sermon 1:30pm Lutheran Hour
<b>21</b> [C] Emperor Constantine, 6th Sunday of Easter (W) 8:45am SS/Adult Bible Class 10:00am Divine Service 11:15am Fellowship (Parish) 1:00pm KXXX Sermon	<b>22</b> Office Closed - Pastor's Day Off	<b>23</b> 10:00 Adult Catechism - Sacrament of Holy Baptism 9:00am Quilters (Parish Hall) 4:00pm Deadline for Summer Redeemer Review	<b>24</b> [C] Esther	<b>25</b> [C] Bede the Venerable, Theologian Ascension (W) 9:30am Bible Class (Fireside) 6:30pm Hymn Sing 7:00pm Divine Service	<b>26</b> Office Manager's Day Off	<b>27</b> 1:00pm KXXX Sermon 1:30pm Lutheran Hour
<b>28</b> 7th Sunday of Easter (W) 8:45am SS/Adult Bible Class 10:00am Divine Service 11:15am Fellowship (Parish) 1:00pm KXXX Sermon 1:30pm Lutheran Hour	<b>29</b> Memorial Day (Observed) Office Closed - Pastor's Day Off	<b>30</b> 10:00 Adult Catechism - Office of Keys and Confession	<b>31</b> [F] The Visitation (W)	<b>Jun 1</b>	<b>2</b>	<b>3</b>

<b>OFFICE MANAGER'S HOURS</b>	<b>TUE - THU</b>	<b>8:30AM - 4:30PM</b> <b>(1/2 to 1 hr. lunch)</b>
<b>PHONE:</b>		<b>530-342-6085</b>
<b>EMAIL:</b>		<b>redeemerchicooffice@gmail.com</b>
<b>PASTOR'S EMAIL:</b>		<b>pastordonaldjordan@gmail.com</b>
<b>WEB ADDRESS:</b>		<b>www.redeemerchico.org</b>
<b>Facebook:</b>		<b>facebook.com/RedeemerLutheranChico</b>

*If you would like to "Go Green" you can read the newsletter online at the NEWSLETTER page of [www.redeemerchico.org](http://www.redeemerchico.org). To be removed from our mailing list, send the front panel to: Redeemer Evangelical Lutheran Church, 750 Moss Ave, Chico, CA 95926 with the word "remove" written in the lower left corner or email [redeemerchicooffice@gmail.com](mailto:redemerchicooffice@gmail.com).*

**May 2017**



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**Redeemer Evangelical Lutheran Church**  
**Missouri Synod**  
 750 Moss Avenue  
 Chico, CA 95926