

Redeemer REVIEW



REDEEMER EVANGELICAL LUTHERAN CHURCH - MISSOURI SYNOD

CHICO, CALIFORNIA NOVEMBER 2019

VOL. 33 No. 9

from the Pastor...

Rev. Donald Jordan

OUR CONDITION AND GOD'S SAVING GRACE

The resources contained in "Luther's Small Catechism with Explanation" (2017) are outstanding and useful for Christians. You are urged to obtain a copy by ordering online or picking up a copy at church.

Our outreach to others who do not know Christ is vital to the life of the church as we make Christ known in our daily vocations to those with whom we interact. It is the Lord's will that we testify and confess the truth to all, but especially to those who are not disciples of Jesus.

Keeping things simple in our outreach is very helpful and the Lord's Word has a simple message of law and gospel for us.

On page 362 in the catechism there is a "Salvation Outline" with seven points that summarize our human condition and God's saving grace in Christ Jesus.

1. *God loves you.* "For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have eternal life." (John 3:16)

2. *You are a sinner.* "For all have sinned and fall short of the glory of God" (Romans 3:23)

3. *God punishes sin.* "For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord." (Romans 6:23)

4. *Jesus took our punishment.* "But God shows His love for us in that while we were still sinners, Christ died for us." (Romans 5:8)

5. *Jesus rose from the dead.* "For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with



the Scriptures, that He was buried, that He was raised on the third day in accordance with the Scriptures." (I Corinthians 15:3-4)

6. *Jesus offers forgiveness of sin and eternal life to those who believe in Him.* "Then he brought them out and said, 'Sirs, what must I do to be saved?' And they said, 'Believe in the Lord Jesus, and you will be saved, you and your household'" (Acts 16:30-31)

7. *Salvation is free – a gift from God.* "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast." (Ephesians 2:8-9)

As you speak to others, always keep things simple, listen to their concerns, do not argue, but testify clearly and truthfully as the Holy Spirit enables you through the Word to confess Jesus and His salvation to all. God will give opportunity to talk as you invite, confess, and speak to the hope that you have in Christ.

It would be helpful to memorize these seven points and Scriptures, that you might always have them handy in your heart and mind when an opportunity presents itself.

Come to Bible class to learn, study, meditate, and memorize the Scriptures in order to be a vessel of God's truth to others, that others may hear the Word of truth.

God's Holy Spirit enables us to believe, teach, and confess the Gospel to every person.

Soli Deo Gloria!

Pastor Jordan

ASLEEP IN JESUS



LESTER LOUIS BODI

APRIL 24, 1931 - OCTOBER 15, 2019

NEW MEMBER

AARON ASHWORTH

CONFIRMATION
OCTOBER 6, 2019



LCMS DISASTER RESPONSE GRANT

We are grateful to LCMS Disaster Response for a \$3,000 grant which enables Pastor Jordan to attend Doxology advanced training for pastoral care. Disaster Response has made this grant as part of respite care and retreat opportunity after our response and care provided during and after the Camp Fire.

Doxology training is in three modules and Pastor Jordan attended the first in June, at Boise, Idaho.

For more information on this program, see doxology.us or Facebook.

NOVEMBER SERVANTS

ACOLYTES:

ANDREW ESMAY, YUHUAN WENSLAFF

ALTAR GUILD:

LORI JORDAN, SVETLANA LITVINENKO, BRI LOFINK, MARNÉ SIVESIND,
KATHY SWEET, LOUISE URNESS

USHERS:

WALTER GODSIL, BOB REAN

GREETERS:

SHERRY GODSIL, XIAO WENSLAFF

CHURCH STAFF

REV. DONALD JORDAN, PASTOR
JACKIE VIEIRA, OFFICE MANAGER
REV. DAVID BUNTING, ORGANIST
JERRY BRANDT,
HANDBELL CHOIR DIRECTOR

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JERRY BRANDT, VICE PRESIDENT
TERRY BRINSON,
FINANCIAL SECRETARY
CYNDIE HOLDERBEIN, SECRETARY

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SHERRY GODSIL
*DIANE SCOTT
CAROL VARLEY
SHIRLEY WILSON

BOARD OF CHRISTIAN EDUCATION
& BOARD OF YOUNG PEOPLES WORK

*DIANE SCOTT
*BOARD CHAIR

SUNDAY BIBLE CLASS

Sunday Bible Study is at 8:45 a.m. in the Parish Hall. Sunday Bible class topics are: *Explanation of the Church Service, Help for Grieving, Guide to Church Shopping, Living Together, and Planning my Funeral.*

THURSDAY BIBLE CLASS

Thursday Bible class is studying the Minor Prophets. 9:30 a.m. - 11:00 a.m.

CAMPUS MINISTRY

Campus Ministry Dinner & Study, November 3, 5:00 p.m.

PASTOR ON THE RADIO

Pastor Jordan is a regular Friday guest on "Live Talk with Jerry Olenyn" on KKXX radio. 8:30 a.m. & 2:00 p.m. AM 930, FM 103.9. www.tunein.com



SUBMISSION DEADLINE

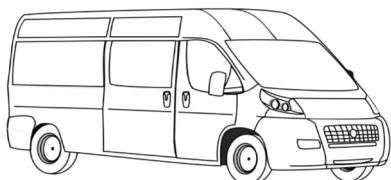
DECEMBER REDEEMER REVIEW

Thursday, November 21

12:00 p.m.

You are encouraged to submit articles and pictures anytime up until the deadline.

To ride the van to church on Sundays, contact Jerry Brandt at 636-4392 weekly.



HOMEBOUND

Abbie Battin 662-9643
678 3rd St Rm 201
Woodland, CA 95695

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1901 Dayton Rd #176
Chico, CA 95928

Irene Bevers 345-4498
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Twin Falls, ID 83301

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Bella Thorson 228-2032
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Chico, CA 95973-7703

Dorothy Vaughn 228-3978
9576 Formosa Way
Durham, CA 95938

Kathleen Weaver 487-2032
2270 Ridge Run Rd
Quincy, CA 95971



recycle
The possibilities are endless.

Our youth group is supported by your plastic and aluminum CRV beverage containers. Remove the caps from plastic. Sort aluminum and plastic, place in bags, then place in the bins located in the Parish Hall storage closet.

Thank you for your support.

REDEEMER FINANCIAL SUMMARY

January 1, 2019 - September 30, 2019



CHURCH INCOME/EXPENSE – ACTUAL:

ORDINARY INCOME:	\$124,939.71
EXPENSES:	<u>142,922.90</u>
NET ORDINARY INCOME	-17,983.19
CHURCH FACILITY RENT INCOME	550.00
TOTAL CHURCH INCOME	-17,433.19
CHURCH RETAINED EARNINGS	<u>24,856.12</u>
CHURCH BALANCE (Total Equity)	\$7,422.93

For more details or an explanation, see the office manager.

FROM THE BOARD OF FELLOWSHIP

*All are invited to the
Congregational Dinner on Sunday, November 3
in the Parish Hall following the worship service*



The Board of Fellowship will provide ham, potatoes, rolls, butter, beverages.



Please RSVP in the Parish Hall
and sign up to bring
a side dish or dessert

We hope to see you there!

- Support Redeemer Evangelical Lutheran Church by starting your shopping at **smile.amazon.com**
- Amazon donates 0.5% of the price of your eligible AmazonSmile purchases to the charitable organization of your choice.
- AmazonSmile is the same Amazon you know. Same products, same prices, same service.

You shop.
Amazon gives.
Purchases have generated
\$222.49
since we began
May 2017

MISSIONS SUPPORT

1Q CAMPUS MINISTRY - YOUTH MINISTRY

(30% School Lease = \$6,019.20 + Mission Trust Interest \$1,392.32 + Mission Envelopes \$365.00 = \$7,776.52)

2Q PASTOR RABE, ETHIOPIA - PASTOR CONRAD, MEXICO - PASTOR MEEKER, KENYA - LUTHERAN HERITAGE FOUNDATION

(30% SCHOOL LEASE & MISSION INTEREST = \$8,540.66 + MISSION ENVELOPES \$395 = \$8,935.66)

3Q DEAF MINISTRY OF TEXAS - PASTOR MARK SEEGER

(30% SCHOOL LEASE & MISSION INTEREST = \$10,839.98 + MISSION ENVELOPES \$555 = \$11,394.98)

4Q KKXX SERMONS - THE LUTHERAN HOUR - ISSUES, ETC.

PASTOR JORDAN'S SERMONS

KKXX.net - Tunein.com KKXX 930 AM, 103.9 FM
Saturday & Sunday 1:00 & 5:00 PM

THE LUTHERAN HOUR

KKXX.net - Tunein.com KKXX 930 AM, 103.9 FM
Saturday & Sunday 1:30 PM

HYMNS THAT SING OF CHRIST: LSB 533
 "JESUS HAS COME AND BRINGS PLEASURE"



NOVEMBER BIRTHDAYS

Jesus has come and brings pleasure eternal,
 Alpha, Omega, Beginning and End;
 Godhead, humanity, union supernal,
 O great Redeemer, You come as our friend!
 Heaven and earth, now proclaim this great wonder:
 Jesus has come and brings pleasure eternal!

Jesus has come! Now see bonds rent asunder!
 Fetters of death now dissolve, disappear.
 See Him burst through with a voice as of thunder!
 He sets us free from our guilt and our fear,
 Lifts us from shame to the place of His honor.
 Jesus has come! Hear the roll of God's thunder!

- 02 Kathleen Weaver
- 04 Sharon Schaffert
- 06 Teal Thompson
- 10 Rosemary Smith
- 11 Karyn Almand
- 13 Pastor Robert Roberts
- 13 Linda Sweet
- 16 Finnely Weinreich
- 20 Donald Miller
- 22 Don Thurman
- 23 Eleanore Bingen

Jesus has come as the mighty Redeemer.
 See now the threatening strong one disarmed!
 Jesus breaks down all the walls of death's fortress,
 Brings forth the pris'ners triumphant, unharmed.
 Satan you wicked one, own now your master!
 Jesus has come! He, the mighty Redeemer!



NOVEMBER BAPTISMAL DATES

Jesus has come as the King of all glory!
 Heaven and earth, O declare His great pow'r,
 Capturing hearts with the heavenly story;
 Welcome Him now in this fast fleeting hour!
 Ponder His love! Take the crown He has for you!
 Jesus has come! He, the King of all glory!

- 00 Amanda Almand
- 00 Karyn Almand
- 12 Judy Brinson
- 13 Keith Siemens
- 17 Randy Siemens
- 18 Brian Marshall
- 23 Megan Almand
- 23 Zachary Almand
- 23 Ashlyn Werner
- 24 Yufei Wenslaff
- 26 Bella Thorson
- 27 Candy Thurman
- 27 Alicia Scott
- 29 Cathleen Young

This hymn was written by Johann Ludwig Konrad Allendorf (1693-1773). Allendorf was head of the Cothen circle of poets, who also wrote hymns. At first these hymns were not widely disseminated but were circulated among the pietists in small group situations. They were published in 1736. Originally, this hymn had 23 stanzas. The movement and joy of this hymn captures the imaginations of both old and young alike.

Allendorf was born at Josbach near Marburg, Germany, the son of a Lutheran pastor. He became a tutor in the household of Count Erdmann von Promnitz at Soray in Neiderlausitz. When in 1724 the Count's daughter married the prince of Anhalt-Cothen, Allendorf followed her to Cothen as the court preacher. After the death of his first wife the prince married her younger sister. When she died in 1750, the need for a Lutheran court preacher ceased, for the prince was of the Reformed confession.

In 1759, Allendorf became pastor of St. Ulrich in Halle. There he served as a faithful, beloved curate of souls until his death. He wrote numerous hymns and published at least 132 of them.

The tune *Jesus ist Kommen, Grund Ewiger Freude* first appeared about 1733. Johan Gorg Hille may have been the author. No one knows for certain.

THANKSGIVING SERVICE

Thanksgiving Evening Prayer
 Wednesday, November 27

7:00 p.m.



ELDER ASSIGNMENTS

WILLARD SCHLESENER
 FRED SHERMAN
 TIMOTHY WENSLAFF

Allen - Jones
 Jordan - Scott
 Sherman - Zimmer

September 23, 2019

Dear Partners in Mission of Redeemer,

Greetings in the name of the Risen Lord. Here in Mexico the fall semester of our pastoral training program is underway, and it is keeping Dan very busy. He is teaching future pastors that hail from: Bolivia, the Dominican Republic, Chile, Peru, México, and Venezuela. We give thanks to God for these future pastors who will serve the Lord throughout Latin America. One of our vicars, Neftali Garcia, is serving the three congregations that we have here in Mexico City. Our other vicar, Guillermo Leyva, is serving at Iglesia Luterana Santísima Trinidad, in Matamoros México. (Matamoros shares its border with Brownsville, Texas) Both of our vicars are doing a great job and will finish up their vicarages at the end of May.

Our daughter Ana has been suffering from recurring migraines for some time. We are seeing a specialist and hopefully we will have some answers soon. Overall things are going fine for us as a family as we continue to serve the Lord in Mexico. The hurricanes that have been hitting the west coast of Mexico have not hit Mexico City directly, but they are sending a tremendous amount of rain our way.

Besides his teaching duties Dan continues to help at Iglesia Luterana San Pablo as Pastor Alvaro Lopez continues to recover from his first back surgery. Please keep Pastor Lopez in your prayers as he is scheduled to have his second surgery on the first of October. The Lord exhorts us saying, "The harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." (Matthew 9:37-38) We thank you for your partnership with the mission in Mexico. We pray for your continued partnership that makes the training of the laborers for the harvest in Latin America possible.

Please find enclosed our prayer card and a picture of Dan, Vicar Neftali Garcia, and Pastor Alvaro Lopez. Your prayers and donations provide training and materials for Neftali as he prepares for the pastorate. God's richest blessings!

In Christ,

Rev. Daniel, Kathy, Ana Conrad

Rev. Daniel, Kathy, and Ana Conrad



TECHNOLOGY

Technology New or Renewed



If you have been limping along on your technology and decided that you would watch the market and find the best deal we are coming to the time of the year when deals are aplenty: New models mean last year's models may be greatly reduced; Black Friday may be the way to go; Christmas sales; Inventory reduction at the first of the year. Or, should you purchase a renewed/refurbished model?

First, go talk to your mobile carrier. Find out what phones they typically carry on their network. See what you like and whether they can recommend a refurbished phone/tablet. Typically they do not carry refurbished in the store but they might be able to recommend a website where you can get a guaranteed refurbished phone that works on their network.

Once you know what phone meets your needs start watching Amazon and other sources. Make sure you have all the details about model number etc. Black Friday sales generally start several days before Black Friday. However, you need to carefully pay attention to the details.

Why does a phone/tablet get renewed? It may be a company policy that employees get new devices every year or two, it may be that somebody ordered the product and then decided against it so sent it back, it may be stock from a store that was turned back when new models came in etc. Do your homework to find out how old the particular model is and whether the technology is still more or less current. Depending on your needs older technology is not necessarily out of consideration but define what is important to you. Read reviews from several sources not just the reviews on the website of the product manufacturer.

Another point to consider, carriers always have "deals" going. Let's say you decide to buy a new phone at your carrier's store. You may be told that you can get a tablet for zero cost or maybe very low cost, say \$10. Sounds good! You have been thinking about getting a tablet. The catch though is generally that the tablet is one with a data plan attached to it. Now having a tablet with a data plan is not inherently bad, but the question is do you need it? It is easy to run up significant charges with a data plan on your tablet. What you may only need is a tablet with Wi-Fi. At least make sure that your data plan allows you to turn off that feature for your tablet when you are in Wi-Fi range. So again, make sure what your needs are before saying "yes" to that deal.

Can you buy tablets that are refurbished? Yes. Do your research, figure out what you want and need, compare models, read reviews and talk with friends who have tablets.

What about laptops? All the same factors apply. The one thing you need to consider in addition though is whether or not your old software is going to work or will you need to upgrade your software or purchase new software.

In all things, let technology be a tool for your use, not a trap. One of the better reasons to upgrade your technology may be that there are better accessibility features to a new phone or tablet. Don't give up on your devices just because

it is hard to see or read. Ask for help in finding out if your current devices have accessibility features. If not, then perhaps now is the time to consider new technology. And new technology does not mean you can't buy refurbished.



And these words that I command you today shall be on your heart. You shall

teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. (Deut 6: 6-7 ESV)

Advent is Coming! Advent means Coming!

Last month we talked about making perpetual calendars that can be given as gifts to grandparents, aunts, uncles, friends as a way of asking them to join you in praying for your children's spiritual development. This month let's look at another calendar, an Advent Calendar.



You may already use an Advent calendar in your home, but think outside the box just a bit as to how you might share your Advent calendar. The first Sunday in Advent this year is December 1. This gives you time to make one or several and even get it in the mail if that is necessary.

Go to your search engine and type in "Advent Calendar Graphics" or "Christian Advent Calendar" and search through the various tabs that come up. If you are not finding anything, change your search engine to "Bing" and try again. This should give you plenty of ideas from something very simple as a one page printable calendar, to calendars requiring some adult preparation.

Here comes the sharing part: perhaps grandparents live a distance from you. How do you involve them in the daily lives of your children? You may talk on the phone frequently but that is not quite the same as doing something together. If you send them the same Advent Calendar that you are using at home then you can talk about what was on the calendar that day.

What if you have a family member in hospital or long term care? They can sometimes feel left out during holiday celebrations. Having the same Advent Calendar you use can go a long way towards making them feel included and give them something to look forward to each day. Posting it on their bulletin board can also give them a tool to use for conversation with their healthcare workers.

Perhaps one of you as a parent has to travel frequently as part of your job. How do you stay connected besides the phone? If you have a one-page calendar with scripture for each day printed you can share as you talk. Be creative here!

Make this a family project whether it is finding scriptures, coloring, gluing, etc. Celebrate Advent this year with a new perspective.



AN UNREASONABLE FAITH...

I have had a number of ongoing discussions with folks who were Lutheran and ended up, either by deliberate choice or accidental detour, not Lutheran. Among the many protests were the promise that they were still Lutheran in their heart of hearts -- at least until they were baptized again but this time as an adult and by immersion. And then there were those who dated or married a non-Lutheran who refused to attend a Lutheran Church and so the spouse, desiring to worship together as a family, began attending the non-Lutheran Church and, before long, was no longer Lutheran even in that person's heart of hearts. It has always struck me strange how quickly people can abandon some of the core and center of Lutheran doctrine and practice for non-doctrinal reasons that eventually probably do become doctrinal. Were they never really Lutheran? I am not ready to go there. I suspect that the real issue is faith itself. They eventually gave up not on doctrine but on faith -- at least the idea of faith that is trust instead of understanding and rational, reasonable, acceptance.

Lutheranism is not rational or reasonable or systematic. It is filled with paradoxes left unresolved and it surrenders the hope of understanding or getting God for the trust that believes His Word and is captive to that Word -- captive minds and hearts. The problem is not so much with Lutheranism as much as it is with the Word of God itself. People seem to be drawn like magnets to those who can cut and paste the Scriptures together to offer something that is logical and orderly and answers questions and can be understood. But if God can be understood, does He continue to be God? Is not a God who is captive to the mind not worth believing?

In a recent conversation a parent in tears lamented a child who had abandoned the faith the child was confirmed in and embraced something more appealing to the mind and more satisfying to the heart. In the end it was less about doctrine than it was about the need to understand, to have God explain Himself or be explained. While that is quite often our desire, it mitigates against the very nature of faith (Hebrews says it best -- the substance of things hoped for and confidence in things not seen). Lutheranism is not all that appealing to those who want a systematic God who can be explained, predicted, and understood. But Calvinism is attractive for exactly that reason. Calvin approaches God from the vantage point of reason. If Calvin is not explaining God, at least he is certain God has explained Himself and transformed faith from trust to consent of the mind and will.

There must be a reason why some are saved and not others and predestination is it. Jesus would surely not die for the world but only for those who He foresaw would come to faith or whom He chosen to set apart as the recipients of His atoning work. Infant baptism makes no sense but believer's baptism makes all the sense in the world. The saved will bear the marks of this salvation and election in their lives of obedience. What cannot be understood with the mind is experienced and God is manifested in feelings (the sublime nature of the Eucharist, for example). For more than 23 years Calvin kept adding to

his *Institutes* in an effort to unpack more and more of the mystery of God and God's work. There are not many true Calvinists left but enough -- enough to appeal to those who find it too much to trust the Lord without explanation or reason to back it up. Instead of jumping headlong into the hidden arms of God at the prompting of the Spirit, the person begins to seek something more to hold onto -- a reasonable faith that appeals to the mind and the movement of God in the realm of feelings and emotion.



In the end I have tired of trying to argue it out. If I can argue someone into the faith, then somebody else can argue them out. I do not believe it is fruitful to approach these people with an appeal to the mind. Their argument is really not against Luther or catholic theological tradition with respect to the Word and Sacraments. Their argument is with faith itself. They refuse to believe if believing does not offer something rational to the mind and something warm to the heart. They will not believe if believing means trusting what their eyes cannot see or their minds cannot understand or their hearts not experience or feel. If we think we can argue them back into classical and orthodox Christianity,, then we have already conceded the most important theological point -- God is not the end result of the mind's fruitful search for reason and order to life and the future. God has made Himself accessible in the means of grace -- not to supplement understanding and feelings but to replace them with something eminently more durable.

I was reminded of a small quote from Hermann Sasse:

Not every question can be settled by means of a friendly discussion. It is necessary to remember this in an age which has a superstitious belief in dialog as the infallible means of settling everything. There are questions raised by the devil to destroy the Church of Christ. To achieve this he may use as his mouth piece not only ambitious professors of theology, his favorite tools, but also simple, pious souls.

Consensus is a wonderful thing and compromise sounds positively wonderful but in the end these may just lead us from truth to error in our search for a credible faith and a reasonable God. I get it. I feel it as well. I want a God who will explain Himself to me, clue me into His ways, and fit into the understanding of my limited mind. Who doesn't? But as nice as it is, the true faith will always challenge and shock and scandalize us. After all, Jesus the innocent Son of God willingly suffered for the sake of those who were sinners and enemies of God. Nobody can find much comfort in a God who willingly dies for the unworthy and undeserving. Jesus did not suffer for scoundrels. Or did He??? God can be explained and predicted. Or can He??? Ultimately all we know is what God has told us and what He has told us points us not to minds that get Him but to the trust of things we cannot see and have only by promise and the witness of the Spirit. In the end, we must ask ourselves if this is enough? I pray that the Spirit will enable us to say "Yes, that is more than enough" for me to believe in Him and rejoice in His grace and mercy.

From "Pastoral Meanderings" blog, October 21, 2019

HEALTH MINISTRY

BALANCE *(Continued from last issue)*

Previous articles revealed that muscle strength can lessen by the age of 30 in many individuals.

Five areas of exercises

1. Flexibility
2. Cardio
3. Strength
4. Balance
5. Core

The two most important areas are strength and flexibility.

Helpful ways we can improve without a lot of effort are:

1. Stand on one leg and hold this position for 30 seconds on each leg. Try with eyes closed.
 2. Walk heel to toe. Two steps forward then backward.
 3. Squats to build quads.
 4. Practice the force of getting up out of a chair quickly.
 5. A good night's rest/sleep is essential. When 3000 older women typically sleep 5-7 hours, they were 40% more likely to fall. Aim for 7 or more hours per night.
- Information source is mayo Clinic website

BLOOD DRIVE

Our next blood drive is scheduled for November 17 in the Parish Hall following Divine Service. To donate on that day, refrain from donating 2 months prior.



Three lives can be saved per pint of blood donated. But less than 10% of people eligible to give blood do so.

LUTHERAN WOMEN'S MISSIONARY LEAGUE



Thanks to all who have contributed to mission projects through mite box donations. The large mite box will be in the narthex the first and second Sundays of the month and a smaller "sister box" will be there on the rest of the Sundays. If you need a

box and information, both are available in the narthex.

Camp Fire Relief Benefit

Pancake Breakfast

November 2, 2019
7:30 AM - 10:30 AM



The men of Holy Cross Lutheran Church, Rocklin, California will serve a benefit pancake breakfast on Saturday, November 2, 7:30 – 10:30 a.m. in the Parish Hall. We are grateful for this opportunity one year after the Camp Fire, in order to benefit those who were impacted.

Please spread the word and we look forward to your assistance. Contact Pastor Jordan if you can help cook and serve.

QUILTERS



For November, the quilters will meet on the 11th and 25th.

Any woman or man interested in quilting is invited to "drop by" on these Mondays.

We will show you around.
The Quilters

WOMEN'S KAFFEEKLATSCH

November 18
10:00 a.m. - 12:00 p.m.



Sharon Schaffert's
627 Larch St.
Chico

BLOOD DRIVE



Fall into
the habit of
saving lives.

Donate blood

Redeemer Evangelical Lutheran Church Blood Drive

Sunday, November 17

11 a.m. – 2 p.m.

Located in the Parish Hall

750 Moss Avenue, Chico

For an appointment or more information, contact the Church Office at 530.342.6085.

Participants will receive a coupon for a FREE Bear Burger.

Please bring a photo ID.

Please eat well & drink plenty of water prior to donating.



BloodSource
is now Vitalant

vitalant[™]

November 2019

November 2019

Su	Mo	Tu	We	Th	Fr	Sa
1	4	5	6	7	8	9
8	11	12	13	14	15	16
15	18	19	20	21	22	23
22	24	25	26	27	28	29
29						30

December 2019

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Oct 27	28	29	30	31	Nov 1	2
All Saints' Day - Observed Daylight Savings Ends Mile Box Sunday 8:45am SS/ABS - PH 10:00am DS - Sanctuary 11:15am Fellowship PH	Office Closed - Pastor's Day Off				[F] All Saints' Day (W) Office Manager's Day Off	7:30am Pancake Breakfast - Camp Fire Fundraiser (PH) 1:00pm KKKX Sermon 1:30pm Lutheran Hour 5:00pm KKKX Sermon
3	4	5	6	7	8	9
[Other] Martin Luther's Mile Box Sunday Twenty-second Sunday after 8:45am SS/ABS - PH 10:00am DS - Sanctuary 11:15am Fellowship PH	Office Closed - Pastor's Day Off			9:30am Bible Class (FR)	[C] Johannes von Staupitz, Luther's Father, Confessor Office Manager's Day Off	1:00pm KKKX Sermon 1:30pm Lutheran Hour 5:00pm KKKX Sermon
10	11	12	13	14	15	16
[Other] Martin Luther's Mile Box Sunday Twenty-second Sunday after 8:45am SS/ABS - PH 10:00am DS - Sanctuary 11:15am Fellowship PH	[C] Martin of Tours, Pastor Office Closed - Pastor's Day Off Veterans Day 9:00am Quilters (PH)			[C] Emperor Justinian, Christian Ruler and Confessor of Christ 9:30am Bible Class (FR) 12:00pm Redeemer Review Deadline	Office Manager's Day Off 1:30pm Thrive Parish Hall Rental	11:00am Thrive Parish Hall Rental 1:00pm KKKX Sermon 1:30pm Lutheran Hour 5:00pm KKKX Sermon
17	18	19	20	21	22	23
Twenty-third Sunday after Pentecost 8:45am SS/ABS - PH 10:00am DS - Sanctuary 11:00am Vitalant Blood Drive 11:15am Fellowship PH	Office Closed - Pastor's Day Off 10:00am Women's Kaffeeklatsch (Sharon Scheffert's)			9:30am Bible Class (FR)	Office Manager's Day Off	[C] Clement of Rome, Pastor 1:00pm KKKX Sermon 1:30pm Lutheran Hour 5:00pm KKKX Sermon
24	25	26	27	28	29	30
Last Sunday of the Church Year 8:45am SS/ABS - PH 10:00am DS - Sanctuary 11:15am Fellowship PH	Office Closed - Pastor's Day Off 9:00am Quilters (PH)		Eve of National Day of Thanksgiving 7:00pm Thanksgiving Eve - Evening Prayer (Sanctuary)	National Day of Thanksgiving	[C] Noah Office Manager's Day Off	[F] St. Andrew, Apostle (R) 1:00pm KKKX Sermon 1:30pm Lutheran Hour 5:00pm KKKX Sermon

OFFICE MANAGER'S HOURS TUE-THU 9:00AM - 4:00PM*

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*Lunch 1/2 - 1 hour

If you would like to "Go Green" you can read the newsletter online at the NEWSLETTER page of www.redeemerchico.org, To be removed from our mailing list, send the front panel to: Redeemer Evangelical Lutheran Church, 750 Moss Ave, Chico, CA 95926 with the word "remove" written in the lower left corner or email [redeemerchicooffice@gmail.com](mailto:redemerchicooffice@gmail.com).

November 2019

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Missouri Synod
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Chico, CA 95926